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From The Mussar Movement, Volume 1, Part 1 page 324.

At the same time, R. Israel persisted in his efforts to discover learned scholars who could participate in his project to translate the Talmud into French, and to have it introduced into academic curricula. Here, however, he was unsuccessful. One learned individual, a Dr. Rabinowitz by name, produced a French version of five tractates (Bava Kamma. Bava Metzi'a, Bava Batra, Sanhedrin and Chullin), but introduced his own critical observations. This displeased R. Israel considerably, since these remarks defeated the very purpose for which the translation had been assigned.

Earlier issues of The RYS Daily are at http://www.stevens.edu/golem/llevine/salanter/