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From The Mussar Movement, Volume 1, Part 1, pages 289 - 290.

Even the second generation of Maskilim retained this respect for him. One of their most prominent authors wrote: "His was not our method of revival. His ways were far removed from ours. Yet this excellent personality harbored great ideas in his great heart, and the marks of his influence are discernible even now... He had a keen sense for public affairs; a feeling for the common folk beat in his heart, and this drew him out of the House of Study and made him a communal figure, powerfully energetic, rock-firm in his opinions and a doughty fighter... He was great in spirit and in ethics and he bore great ideas in his heart."

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