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From The Mussar Movement, Volume 1, Part 1, page 230.

Being already renowned, R. Israel attracted a number of students to himself within a very short time. Among them were a number of married young men, accomplished Torah scholars in their own right. The number swelled to 150,' and included R. Eliezer Gordon of Teishe, whom R. Israel later appointed Rosh Yeshivah in his Bet Midrash ; R. Dov Lifschitz, later rabbi of Vindava and Seredzis ; R. Jacob Joseph ("Reb Yankele Charif"), future Maggid of Vilna and later Chief Rabbi of New York; R. Isaac Blazer who became rabbi of St. Petersburg; R. Yerucham Leib Pearlman (the Gadol of Minsk) ; R. Meir Michel Rabinowitz, later rabbi of Shotai and in Vilna; R. Mattisyahu Mednitzky, rabbi in Butin; R. Nachum Shapira (the ilui [prodigy] of Dokshitzy), rabbi in Shatoi; R. Naftali Amsterdam, future rabbi of Helsinki and Aleksot; R. Solomon Dov Grodzensky (father of R. Chaim Ozer), rabbi of Ivye; R. Simchah Zisel Ziv, Rosh Yeshivah of Kelm, and others.

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